# AGENDA FOR THE **SPECIAL** MEETING OF THE LOS ANGELES COUNTY HISTORICAL LANDMARKS AND RECORDS COMMISSION KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 372 LOS ANGELES, CA 90012

FRIDAY, SEPTEMBER 26, 2014, 10:00 A.M.



Members: Chairman Louis Skelton, Vice Chair Stephen Sass, Commissioner Yolanda Duarte-White, Commissioner Elysha D. Paluszek, Commissioner Ivy Sun

AGENDA POSTED: September 15, 2014

ATTENTION: Any person who seeks support or endorsement from the Commission on any official action may be subject to provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in fine and other penalties. For information, call 213/974-1093.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Executive Office of the Board of Supervisors, Commission Services Division, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B-50, Los Angeles, CA 90012.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days notice before the meeting date. Agenda in Braille and/or alternate formats are available upon request. Please call 213/974-1431 (voice) or 213/974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Call to Order. (14-4031)

# **I. PRESENTATION**

1. Presentation and consultation regarding the proposed Historic Preservation Ordinance and request for Commission action indicating support for the proposed Historic Preservation Ordinance and proposed related actions. (14-4034)

<u>Attachments:</u> <u>SUPPORTING DOCUMENT</u>

SUPPORTING DOCUMENT
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# **II. MISCELLANEOUS**

### **Matters Not Posted**

2. Matters not posted on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Commission subsequent to the posting of the agenda. (14-4035)

# **Public Comment**

3. Opportunity for members of the public to address items on the special meeting agenda. (14-4036)

# **Adjournment**

4. Adjournment of the special meeting of September 26, 2014. (14-4037)